### **REGULAR MEETING OF THE TOWN OF ESTERHAZY COUNCIL HELD ON WEDNESDAY JUNE 23, 2021** IN THE TOWN OF ESTERHAZY COUNCIL CHAMBERS

PRESENT: Mayor Grant Forster and Councilors Randy Bot, Tenille Flick, Earl Nickell, Vern Petracek,

Marty Pfeifer and Maggie Rowland

**ABSENT:** Nil

STAFF: Community Development & Recreation Director Garth Forster

Community Planning & Economic Development Director - Tammy MacDonald

Chief Administrative Officer – Mike Thorley

**ABSENT:** Public Works Supervisor - Gordon Meyer

**CALL TO ORDER:** 

With a quorum present, Mayor Forster called the meeting to order at 6:41 p.m.

AGENDA: Additions/Deletions: Old Business - Hay Tender, Motion 197-2021

**199-2021. Rowland:** THAT the Agenda of June 23, 2021 be adopted as amended.

CARRIED.

**MINUTES:** 200-2021. Flick: THAT the minutes of the June 9, 2021 Regular Council Meeting be

adopted as presented.

CARRIED.

**DELEGATION:** Nil

201-2021. Bot: THAT the list of accounts #29555 to #29608 for the amount of FINANCIALS:

\$171,584.52 be approved as presented.

CARRIED.

## **ADMINISTRATIVE REPORTS:**

Public Works Report – Received

Planning/Development Report – Received and presented. Community Development/Recreation Report – presented.

Fire Department Report – Nil Water Works Report - Nil.

Chief Administrative Officer Report – Received and presented.

#### **SUMMER PROGRAM – BEAT THE HEAT**

202-2021. Nickell: THAT Council approve of a \$50.00 per week rate per child for the Summer Program – Beat the Heat for the 2021 program season.

CARRIED.

## STAFF - DIRECTOR OF OPERATIONS

203-2021. Bot: THAT Council approve and accept to hire Joel Friesen for the position of Director of Operations with the Town of Esterhazy commencing June 28, 2021 at the salary of \$68,000 with a 6-month probationary period; once successfully completed probation, salary to increase to \$70,000 and entering into a contractual agreement.

CARRIED.

#### **ADMINISTRATION REPORTS**

**204-2021. Nickell:** THAT the Administrative reports be accepted as presented.

CARRIED.

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#### **MAYOR/COUNCIL REPORTS:**

Esterhazy Regional Park - A.G.M.

#### **OLD BUSINESS:**

Hay Lease Motion 197-2021

#### **MOTION 197-2021**

**205-2021. Bot:** THAT motion 197-2021 be rescinded; that Council authorize to have the Town Office, Public Works Department and full-time Recreation Department areas closed on July 2, 2021 with all salaried staff receiving the day off with pay and other full-time staff using a holiday, EDO, banked time or day off without pay.

CARRIED.

#### **NEW BUSINESS:**

SaskEnergy – Right of Way Easement Agreement Lot 3 Block 14 Plan 62R18875 – Tree Roots SUMA – Virtual Mayors Summer School

#### SASKENERGY – RIGHT OF WAY EASEMENT AGREEMENT

**206-2021. Petracek:** THAT Council approve to enter into the agreement with SaskEnergy to grant an easement with SaskEnergy for Parcel MR2, Plan 102077120; Administration to date, sign and seal the agreement.

CARRIED.

#### **LOT 3 BLOCK 14 PLAN 62R18875**

**207-2021. Nickell:** THAT Council approves to reimburse the owner of Lot 3 Blk 14 Plan 62R18875 for half of the cost to power auger the main sewer line in the amount of \$105.45.

CARRIED.

#### **SUMA – VIRTUAL MAYORS SUMMER SCHOOL**

**208-2021. Bot:** THAT Council approve of Grant Forster to attend the Virtual Mayors Summer School on August 24 and 25, 2021 at the cost of \$120.00 plus applicable taxes.

CARRIED.

#### **CORRESPONDENCE:**

Esterhazy Regional Park — Meeting Minutes
Ministry of Government Relations — Municipal Revenue Sharing
The Health Foundation
Bylaw Enforcement Report
Cathay Wagantall - MP
SUMA — Municipal Update
Tourism Saskatchewan — Industry Update

#### **CORRESPONDENCE**

209-2021. Bot: THAT the correspondence be accepted as presented and filed.

CARRIED.

**IN-CAMERA 210-2021. Flick:** THAT pursuant to *The Local Authority Freedom of Information and Protection of Privacy Act*, Council will be discussing staffing.

Time: 7:40 p.m. CARRIED.

#### **OUT OF CAMERA:**

211-2021. Nickell: THAT Council rise and report.

Time: 8:10 p.m. CARRIED.

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	Chief Administrative Officer	
	iviayoi	
	<b>212-2021. Rowland:</b> THAT this meeting of Council now be adjourned at 8:11 p.r	n.
IDJOURNMEN	NT:	