#### MINUTES OF THE REGULAR MEETING OF THE TOWN OF ESTERHAZY COUNCIL HELD ON WEDNESDAY OCTOBER 14, 2020 IN THE TOWN OF ESTERHAZY COUNCIL CHAMBERS

**PRESENT:** Mayor Forster and Councilors Bot, Flick, Nickell, Petracek and Rowland

**REGRETS:** Councilor Pfeifer

STAFF:Planning & Economic Development Director – MacDonald<br/>Community Development & Recreation Director – Redman<br/>Acting Administrator – Thorley

#### CALL TO ORDER:

With a quorum present, Mayor Forster called the meeting to order at 6:02 p.m.

AGENDA: 274-20. Rowland: THAT the Agenda of October 14, 2020 be adopted as amended. CARRIED.

### DELEGATION: NIL

MINUTES: 275-20. Petracek: THAT the minutes of the September 23, 2020 Regular Council Meeting be adopted as presented.

CARRIED.

FINANCIALS:276-20. Flick: THAT the trial balance for month ending September 30, 2020 be approved<br/>as presented; that the list of accounts # 28728 to #28801 for \$215,496.30 and the<br/>Source Deductions #909 to #912 for \$46,694.66 be approved as presented.

CARRIED.

### ADMINISTRATIVE REPORTS:

Public Works Report – Received Planning/Development Report – Received and presented. Community Development/Recreation Report Fire Report – Received Water Report – Received Acting Administrator Report – Received and presented.

### SUBDIVISION – PARCEL A PLAN NO. 81R30397

**277-20. Rowland:** THAT Council approves the revised application for the subdivision of Parcel A Plan No. 81R30397 with two provisions.

CARRIED.

Councilor Petracek left the meeting at 6:12 p.m. – declaring a conflict of interest on the next item.

### **ENCROACHMENT AGREEMENT**

**278-20. Bot**: THAT Council approves and will enter into an encroachment agreement with the property owner of Lots 40-43 Block 2 Plan 101255464 (406 Main Street) for the entrance steps to encroach onto the Town's sidewalk by approximately 12 inches; the agreement to be prepared by our solicitor Bock & Company Law and to be signed by Mayor and Acting Administrator.

CARRIED.

#### PURCHASE OF LAND

**279-20. Nickell:** THAT Council accept the counter offer to purchase Lots 49 Block 2 Plan 101255431 Ext 29 and Lot 6 Block 02 Plan 59463 for the total amount of \$7,500; purchaser to pay for all expenses for the transfer of title.

CARRIED.

Councilor Petracek returned to chambers at 6:15 p.m.

CARRIED.

CARRIED.

CARRIED.

CARRIED.

CARRIED.

# Planning & Economic Development Director MacDonald left the meeting at 6:57 p.m.

288-20. Flick: THAT Council approve to have an environmental study to be completed on land in the industrial park - NW 22-19-01-2.

Planning & Economic Development Director MacDonald returned to chambers at 7:04 p.m.

**INDUSTRIAL SUBDIVISION** 

season at the amount of \$12.00 per hour.

286-20. Rowland: THAT Council accept and approve of the guidelines, rules and fees set out for Walk the Hall starting November 2, 2020 to March 31, 2021.

**ESTERHAZY LANDFILL WINTER HOURS** 287-20. Flick: THAT Council approves the winter hours for the Esterhazy Landfill starting

> November 1, 2020 to April, 2021 as Thursdays, Fridays and Saturdays from 11:00 a.m. to 5:00 p.m., Closed Sundays, Mondays, Tuesdays, Wednesdays and any statutory holidays. CARRIED.

of \$2,478.90 plus any applicable taxes.

- declaring a conflict of interest on the next item.

285-20. Bot: THAT Council approves the hiring of Sydney Lussier for the contractual position of Public Skating/Shinny supervisor at the Dana Antal Arena for the 2020-21

CARRIED. **SN BOREEN CENTRE – WALK THE HALL** 

DANA ANTAL ARENA – PUBLIC SKATING/SHINNY

**DANA ANTAL ARENA – FIRE SUPPRESSION SYSTEM** 

SASKATCHEWAN LOTTERIES GRANT

Grant funding in the amount of \$2,034.00 to be used towards the Drive-In Movie which was held on September 18, 2020.

284-20. Nickell: THAT Council approves the upgrade to the Fire Suppression System in the Canteen of the Dana Antal Arena through D & M Fire Safety Systems at the amount

CARRIFD. **CONDITIONAL OFFER TO PURCHASE** 

280-20. Flick: THAT Council approve the request from Food Truck promoter to park a Food Truck on October 31, 2020 at the SN Boreen Hall during Halloween at the cost of \$150.00 permit; must meet all COVID-19 Saskatchewan Health regulations for food services.

**GROUND WORK DEVELOPMENT** 

281-20. Petracek: THAT Council authorize Administration to proceed with tenders for ground work on land at SW 28-19-01-2 Ext.

282-20. Rowland: THAT Council reject the conditional offer to purchase Lots 1 and 2 Block 27 Plan No. 80R35953 by the Development Corporation at the offer of \$10,000 per lot due to servicing issues; provide an option for purchase of Lots 16 – 18 Block 23 Plan No. 102004456 to the Development Corporation at the total cost of \$30,000 plus any legal expenses occurred to be paid for by the purchaser.

283-20. Nickell: THAT Council approves the re-allocation of Saskatchewan Lotteries

#### FOOD TRUCK VENDOR

#### CARRIED.

## **Acting Administrator**

## Spectator at the cost of \$100.00 plus applicable taxes. **OWNER - LOT 20 BLK 30 PLAN 65R37010** \$79.09. **CORRESPONDENCE:** New Horizons for Seniors Programs Parkland College – Upcoming Courses Cathay Wagantall, M.P. - September 2020 Newsletter Good Spirit School Division – From the Board Municipalities of Saskatchewan – Municipal Update Bylaw Enforcement Reports Saskatchewan Assessment Management Agency - Report RCMP – Esterhazy/Langenburg Detachment CARRIED. **COMMITTEE OF THE WHOLE:** Protection of Privacy Act, Council will be discussing legal issues.

Sylvite – Earth removal

Budget – Generators

**NEW BUSINESS:** 

Town of Arcola -Election Resolution World-Spectator – Fall Mining Owner - Lot 20 Blk 30 Plan 65R37010 Trees - Schafer Street and Sussex Avenue

#### WORLD-SPECTATOR - FALL MINING

290-20. Bot: THAT Council approves to be a part of the Fall Mining Ad in the World-

291-20. Nickell: THAT Council approves to reimburse the owner of Lot 20 Blk 30 Plan 65R37010 for half of the cost to power auger the main sewer line in the amount of

#### CORRESPONDENCE

**292-20.** Rowland: THAT the correspondence be accepted as presented and filed.

293-20. Flick: THAT pursuant to The Local Authority Freedom of Information and CARRIED. Time: 7:41 p.m.

294-20. Petracek: THAT Council rise and report. Time: 8:08 p.m.

#### **ADJOURNMENT:**

295-20. Rowland: THAT this meeting of Council now be adjourned at 8:09 p.m.

Mayor

### CARRIED.

#### CARRIED.

#### **ADMINISTRATIVE REPORTS**

MAYOR/COUNCIL REPORTS: NII

**OLD BUSINESS:** Sign Corridor

289-20. Rowland: THAT the administrative reports be accepted as presented.

CARRIED.

CARRIED.